

WELCOME

KINGDOM LIFE MINISTRIES



**NEW LIFE BEGINS AT
KINGDOM LIFE**



**MEMBERS
HANDBOOK**

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A Letter From Our Leaders

Grace and Peace:

Greetings in the name of the most high, our Lord Jesus Christ.

It is with much pleasure that we welcome you to the family of Kingdom Life. We are deeply honored that you have chosen Kingdom Life to be your place of residence in God's Kingdom of believers.

You have now made a very significant step in your walk with God. We have no doubt that your decision to join this family of believers will prove to be a significant milestone in your life. Be prepared to move to a level of ministry beyond your expectation, as the anointing of God unfolds His purpose for your life.

We have been mandated by God to prepare a people for life in the Kingdom of God. Kingdom Life is a place of growth and development. You have now stepped into destiny and I urge you to give yourself completely as you begin your journey to greatness in the Kingdom of God

May God bless you richly, as you experience new life in His Kingdom.

Pastor & First Lady Smith



Covenant

Having been Baptized in the Name of Jesus Christ; According to Acts 2:38 Believing in Receiving the Gift of the Holy Ghost with initial sign of speaking with other tongues as the spirit gives utterance According to Acts 2:4.

I hereby pledge by God's grace to live up to the Under-mentioned Covenant.

1. I will never be yoked together with an unbeliever by marrying him/her out of the faith after I am saved. (1 Cor 6:14-18, 6:15-20.)
2. I will never forsake the assembling together of the saints, but will be present at every service except when it is impossible to attend. (Heb 10:25, Matt. 18:20).
3. I will never be intoxicated with wine or any strong drink. (Pro. 20:1. Isaiah 52:2).
4. I will use no tobacco, cigarettes, or any form of illegal drugs (Isaiah 55:2).
5. I will always abstain from those things, which appear evil to my brethren in the church, and to the unsaved. (1Thes. 5:22, Rom. 14:14-21)
6. I will take no evil report against an elder or any member of my assembly, except there are witnesses present. (1Tim. 5:19, Titus 3:2).
7. I will never allow myself to possess corrupt thoughts or judge the Saints wrongfully but will think the best of things I cannot understand, until I am able to prove otherwise. (Phil. 4:8, Titus 1:15).
8. I will always give due respect to those who are above me in the work of the Lord, whatever maybe their office in the church. (Heb. 13:17, Eph. 6:1).
9. I will never rebuke an Elder or Minister, but will admonish them as fathers. (1Tim. 5:1).
10. I will have no fellowship with the unfruitful works of darkness, but will reprove the wrong I know of in any member of my assembly, if no amendment, I will take two or three others to help adjust the matter. If this fails to bring the desired results, I will take it to the church. (Matt. 18:15-17, Eph. 5:11, Lev. 19:17)
11. I will never render evil to any member of my assembly for any wrong they may have done me, but will be quick to forgive. (Rom.12:17-21, Matt.18:21-27, Luke 17:3-5, 1Thes. 5:15).
12. I will never divorce my wife or husband after that I am saved. However, if he or she chooses to leave and divorce me, I will never remarry, as long as she or he is physically alive. (Matt5:32, 19:7-9, Mark 10:4-12, Luke 16:18, Rom. 7:2-3).

13. Upon the first day of the week, I will always give tithes and offering as God hath prospered me during the week. (Mal 3:8-12, 2nd Cor.8:10-14).

14. I will always share with the saints a part of the financial or other obligations of my assembly when I am called upon to do so. (2nd Cor. 8:10-14).

15. I will endeavour by the grace of God to live a Holy, a perfect and upright life wherever I go in this present world. (1Peter 1:15, Matt. 5:48, Col 1:22, 28, Heb. 6:1, Rom. 12:1, Heb. 13:21, psalm 37:37).

16. I will not stir strife and war among the saints, but will live peaceably and do my best to help them live in harmony. (Rom. 12:18, James 4:1, Matt. 5:9).

17. I will never be a busy body or a tattler. (1Tim 5:13, 11 Thes. 3:11, 1 Peter 4:15).

18. I will always report to the church whenever I am sick and report the sickness to other members whenever I know of them. (James 5:14-16).

19. I will subject myself to all civil governments and magistrates as long as their laws do not prevent my worshipping the Lord. (Matt. 17:24-27; 22:17-21, 1 Peter 2:13-17).

20. I will do my best to bring up my children in the fear and admonition of the Lord and be perfect examples before them. (Pro. 13:24, 19:18, Pro. 22:6:15, 1Peter 1:21).

21. As a saint, I will always be dressed modestly. (1 Tim. 2:9-10, Isaiah 3:16-24).

22. I will make every effort to be present at every Lord's Supper and be prepared to give a testimony of my life before I am allowed to partake. (1 Cor. 11:28-29).

23. I will never take the Lord's Supper with malice or un-forgiveness in my heart. (1 Cor. 11:28).

24. I will always treat visitors and strangers who attend my assembly with much love and courtesy. (Heb. 13:2).

25. I will not report any critical or damaging matter to anyone in the assembly, but the Pastor or his committee that is appointed for the purpose. (Psalm 50:23, James 3:2).

Therefore, those who have been baptized in the name of the Lord Jesus, living clean and willing to live to the church covenant, we could no more refuse them fellowship than Christ could to the Disciples before Pentecost.

Bishop Barrington Smith
Pastor

Missionary Marcia Fraser
Secretary

Our Mission

The Mission of Kingdom Life Ministries is to prepare mankind for life in the Kingdom of God.

01

Reach

To reach individuals of every culture, race and occupation with the Gospel of the Kingdom of God. We will seek to care, share and to give of ourselves in our ministry to others

02

Provide

To provide education, opportunities and support to the community, healing the broken, the abused, the depressed and those left to die in hopelessness. We desire to empower our entire Kingdom Life Family, emotionally, spiritually, and psychologically.

03

Allow

To allow individuals to develop and excel in the ministry God has anointed them to fulfill. We will promote the expression and demonstration of gifts and talents as we guide each person to their highest level of spiritual development and greatness.

Our Vision



To disseminate the Gospel of Jesus Christ throughout Canada and beyond its borders.



To steward a multi-cultural, multi-ethnic Church, ministering to people of diverse social, economical or racial background.



To restore those who are broken, wounded or lost.



To Establish "Ministry Centers" to accommodate areas of physical and spiritual needs within our community.



To be the "Church" that reflects life in the "Kingdom of God".

Our History

God gave the vision of "Kingdom Life Ministries" to our Pastor in November of 1999. This vision came to pass when a small group of believers gathered together on December 15, 1999 for prayer in the home of Pastor and First Lady Smith. There were seven adults in attendance along with four small children. The presence of God was very powerful in our midst and we knew then that God had called this ministry into existence.

For the next few weeks, our worship services, prayer meetings and Bible studies were held in the home of our Pastor and First Lady. This was not the most appropriate or convenient place to hold church services, but we enjoyed the presence of God in those services. God assured us by His Spirit, that we were in His Will and Kingdom Life was showing signs of future power, even in its embryonic stage.

ON December 31, 1999 (The eve of the New Millennium), the basement was filled to capacity. We realized that we had outgrown the basement and we were blessed with the opportunity to utilize the South Meadowvale Recreation Center as our next place of worship. God was opening the doors for this great ministry.

On February 6, 2000 all those who had made Kingdom Life their new home were consecrated into this ministry. It was a very anointed and moving service under the

direction of Dr. E.C. Wilson (CornerStone House of Refuge, Apostolic Ottawa). A few weeks later we were welcomed into the Pentecostal Assemblies of the World, with Bishop Robert Deas as our Bishop and Overseer.

Kingdom Life is a ministry that exalts the Kingdom of God, through radical and demonstrative praise and worship. As we gave our all unto God, souls were baptized, others were restored and gifts of the Holy Ghost were being poured out. As we began to witness miraculous healings and deliverances, we concluded in our minds, that this ministry must go beyond the borders of humanity to experience the excellence that God has for the Church.

As we continue to step into the destiny that God has orchestrated for this ministry, we cannot help but realize the dimensions of blessings in store for this ministry. We are on the plateau of a great move of God in the millennium. Therefore with a strong sense of urgency we will seek to continue to fulfill our mandate to build the Kingdom of God.

Kindly checkout our website at www.klife.ca

God Bless.

Our Creed

At Kingdom Life Ministries, our fundamental principle is to love one another, for this is an apostolic admonition. Every member of Kingdom Life owes this debt to each other and should strive to pay it (Romans 13:8).

Our love for each other should be fervent, unfeigned and without dissimulation. It should be shown to the weak and to the strong, to poor as well as to the rich. Every member of Kingdom Life should as much as lies in their power, endeavor to "keep the unity of the Spirit in the bond of peace" (Ephesians 4:3).

There should be a zealous concern for unity of worship, as we serve the Lord with one mind, one voice and a pure heart glorifying God (Romans 15:6).

To prevent discord in affection, judgment in worship and to secure peace, all strife should be avoided. Let nothing be done through strife of vainglory (Philippians 2:3).

Proud and contentious men that seek to promote strife or divisions are not encouraged in this Christian family. The peace of this assembly is essential (Psalm 133:1).

The comfort of saints in fellowship, peace and unity is strongly encouraged. All saints must be desirous of having the peace of God with them and should seek to be of one mind and one spirit. As brethren we will sympathize with each other in all situations or circumstances.

Whether it is in trouble or distresses of the soul, through the hiding of God's face, the temptations of Satan or the strength of corruption.

We will seek to comfort the feeble minded, support the weak and bear one another's burden, that in so doing we may fulfill the laws of Christ (1st Thessalonians 5:14, Galatians 6:2).

Today is a new day, a new beginning and we will never be the same again, because new life begins at Kingdom Life.

Repentance

When the world repents they feel sorrow. But, feeling sorrow over one's sins isn't enough. We must turn from our sin and change our life and the way we live.

WHAT IS REPENTANCE?

John the Baptist taught in Matthew 3:2–9 that following the law or appearing godly was not enough. True repentance means turning away from sin and turning to God. Repentance includes three things:

1. Turning from sin in both heart and mind — feeling sorrow for sin and choosing to change.
2. Hating sin and desiring holiness — leaving old ways behind and seeking a holy life.
3. Honouring God — walking before Him in obedience and holiness.

Romans 2:4 shows that the goodness of God leads us to repentance, and II Corinthians 7:10 teaches that godly sorrow brings repentance and salvation. Jesus also taught in John 6:44–65 that no one comes to Him unless drawn by the Father. Repentance must be both inward and outward, confessed from the heart and spoken openly (Romans 10:10). Repentance is for everyone — Jews, Gentiles, and all nations — through the name of Jesus.

NINEVEH

This vast city in the country of Assyria repented at the preaching of Jonah the prophet (Jonah 3:5–10, Matthew 12:41).

1. The people fasted: both man and beast did went without food for three days.
2. They turned from their wickedness: this is the only way we can find true repentance.
3. They turned from violence: God saw that they had the right spirit within and spared them.

SCRIPTURAL REFERENCES ON REPENTANCE

1. Mark 1:14–15 – Repent ye and believe the gospel
2. II Peter 3:9 – God is not willing that any should perish but that all should come to repentance
3. Romans 2:4–9 – Tells us that the Goodness of God leads us to repentance
4. Acts 17:30 – Commands all men everywhere to repent
5. II Timothy 2:25 – Peradventure God will give them repentance
6. Luke 13:3 – Except ye repent ye shall all likewise perish
7. II Corinthians 7:10 – Godly sorrow worketh repentance
8. Acts 2:38 – Then Peter said unto them, “repent”
9. Mark 2:17 – Jesus came to call sinners to repentance.
10. Luke 24:47 – States that repentance and remission of sins should be preached in His name among all nations.
11. Acts 3:19 – Repent ye therefore, and be converted.
12. Acts 11:18 – God has granted unto the Gentiles repentance unto life.

REPENTANCE FOR THE SAVED

After you are born again there will be times of failure and mistakes and yes, even sin! We must manage these times in our lives just like we did when we first came to the Lord; we repent! Paul said, "I die daily." He meant that he repented daily and tried to live in the spirit and not in the flesh. No one is perfect.

We must strive for perfection. When we fail, the following Scriptures instruct us on what to do:

- There are ways to be reconciled to our brother (Matthew 5:23-34).
- We can learn how to handle trespasses against us (Matthew 18:15-17).
- When we confess our sins He forgives and cleanses us (I John 1:7-9)
- Confession and forsaking of sin brings mercy (Proverbs 28:13).
- Repentance of the Christian is his/her admission of guilt.
- (I John 1:9 John declares believers confession of sin; I Corinth 5:1-5 Paul spoke to the believers of the Corinthian Church about fornication);
- Isaiah calls the backslider to return to God (Isaiah 55:7 Isaiah spoke to God's chosen people, the Jews to return to God)
- Peter said believers must lay aside all filthiness (I Peter 2:1);
- Deals with sins, and wrongdoing (James 5:16);
- That is the key that unlocks to him/her all the storehouse of God's abundance (I John 3:18-22; I John 5: 14-15);
- If our hearts do not condemn us, we cannot repent. (I John 3:21);
- Job, who was a righteous man, repented and abhorred himself before the Lord (Job 42:6 repented of his rebellious ways);

Repentance is not the final act of the sinner, one must go on to water baptism in the name of Jesus Christ, and receive the Holy Spirit in his life (Acts 2:38)

REPENTANCE OF THE UNSAVED

- This is known as evangelical repentance or gospel repentance.
- The individual is made to see and be sensible of his/her sin.
- The individual is grieved and humbled before God. This grief arises from the love of God and is accompanied by a hatred for sin and a love for holiness.
- The individual makes a fixed resolution to forsake sin and live for God.
- The sinner repents unto eternal life (Acts 11:18 Peter ministered to the Gentiles). It is his/her admission on his/her lost estate (Rom 3:23).
- Without repentance it is absolutely impossible for a sinner to receive forgiveness of sin.
- Repentance is absolutely necessary to salvation. (1 Peter 1:15-16).
- Repentance requires confession. (Psalm 51:3 David acknowledged his sin. Luke 18:9-14 Story of the Pharisee and Publican, verse 13 the Publican prayed "God be merciful on me a sinner")
- Repentance was commanded:
 - Jesus commanded His 70 disciples (Luke 10:9-12)
 - Jesus commanded His Apostles (Luke 24:47)
 - Luke commanded all men everywhere to repent. (Acts 17:30-31).
 - Peter said all should come to repentance (II Peter 3:9)
- It was preached:
 - Jesus preached it (Matt 4:17).
 - Peter preached it (Acts 2:38).
 - Paul preached it (Acts 20:21).

RESULTS OF REPENTANCE:

It leads to restitution (to reimburse) where and when possible (Exodus 22:1-12, Luke 19:1-10. Zacchaeus repaid what he robbed).

It necessitates the forsaking of sin. (Isaiah 55:7).

It brings about obedience to the gospel (Matt 28:20).
(Individuals will want to be baptized and will desire and receive the gift of the Holy Ghost).

There is joy in presence of the angels over one sinner who repents. (Luke 15:10).

Repentance qualifies a person for pardon and regeneration. (Acts 2:38).

Repentance results in our sins being blotted out. (Acts 3:19).

Repentance brings about a change of mind. This change of mind is a complete renewal. (Matt 21:29; Romans 12:2).

Repentance allows one to turn from sin and turn to Jesus. (Acts 26:18).

All the above will lead to Eternal Life, if the person who repents, lives a holy life according to the Word of God.

Baptism in Jesus Name

The word baptism is from the Greek word “baptizo” which means to immerse, to plunge, and to dip. “He that believeth and is baptized shall be saved; but he that believeth not shall be damned”. (Mark 16:16) Baptism is associated with believing the gospel. ‘He that believeth and is baptized shall be saved’. Peter associated repentance with baptism.

“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins (Acts 2:38). Jesus told Nicodemus ‘... Except a man be born again he cannot see the kingdom of God’. (John 3:3). One must be baptized in water. ‘And John was also baptizing in Aenon near to Salim, because there was much water there; and they came, and were baptized’ (John 3:23). Since the word baptism means to immerse, baptism requires much water, the last part of John 3:23 shows that immersion requires much water. Jesus told his disciples, ‘Go ye therefore, and teach all nations, baptizing them in the NAME of the Father; and of the Son, and of the Holy Ghost’. (Matt. 28:19). Baptism is a symbol of the death, burial and resurrection of Jesus Christ. “Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father; even so we also should walk in newness of life” (Romans 6:4). Only one manner of baptism can rightly represent the facts of Christ’s death, burial, and resurrection, and that is IMMERSION. The true meaning is destroyed in sprinkling. Jesus, Himself set the example for the benefit of His followers. ‘And Jesus, when he was baptized, went up straightaway out of the water..’ (Matt. 3:13-17). Jesus’ baptism was not a baptism of repentance; it was intended as an example for others to follow. Baptism is important because it was EXPERIENCED and COMMISSIONED by Jesus Christ.

WHY MUST I BE BAPTIZED?

Act of Faith

This is a public acknowledgement of one’s commitment to God.

Obedience to God

He that believeth and is baptized shall be saved” (Mark 16:16).

Removal of Sin

It is necessary for the remission of our sins (Acts 2. 38).

WHY MUST I BE BAPTIZED?

Following the example of Jesus Christ

Jesus who had no sin was baptized as an example for us to follow. When John the Baptist questioned Jesus, He replied, "Allow it to be so now for thus it is fitting for us to fulfill all righteousness. " (Matt 3:15).

Spiritual Burial

When we are covered under the water it signifies burial of the sinful man and a new birth as a new person, as a child of God. Romans 6:6 states, "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we should walk in newness of life". Formula of Baptism Baptism must be performed in the name of Jesus
Mode of Baptism Total immersion

THE GREAT COMMISSION

Jesus commanded his disciples in Matthew 28:19. This commandment is to the church, which is not to be questioned, but to be obeyed by everyone. Jesus declared, "Go ye therefore, and teach all nations, baptizing them in the NAME of the Father, and of the Son, and of the Holy Ghost'.

The words Father; the Son and the Holy Ghost are not names but rather titles. Therefore to find out the name that belongs to these titles one must search the scriptures.

Note:

The word 'name' is singular in the commission statement; therefore, there is one name common to these three titles. What is the name? There can be only one answer: Jesus.

Scriptures never contradicts themselves

Jesus declared baptism in Matthew 28:19 and Peter declared baptism in Acts 2:38. Individuals, who have accepted Jesus' words and not Peter's words, admit that they believe in a contradiction of Scripture. Both Jesus' and Peter's declaration are correct.

Explanation of Matthew 28:19:

Name of the Son: Matthew writing about the birth of Christ stated in Matthew 1:21, "And she shall bring forth a son, and thou shall call his name Jesus for he shall save his people from their sins ". Therefore, the name of the son is Jesus.

THE GREAT COMMISSION

Name of the Father: "Phillip saith unto him, Lord, shew us the Father, and it sufficeth us". Jesus said unto him, "Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me has seen the Father: and now sayest thou then, shew us the Father" (John 14:8- 11). Therefore, the name of the Father is Jesus.

Name of the Holy Ghost: Jesus Christ answered Judas and said, "But the Comforter which is the Holy Ghost, whom the Father will send in my name ..." "Therefore, the name of the Holy Ghost is Jesus. (John 14:26).

Jesus is the name of God: The Word of God declares, "There is no other name on this earth that mankind can be saved, that name is Jesus ", so if the name to be saved is Jesus, then the name to be baptized in must be Jesus (Acts 4:12).

By water baptism we are identified with Jesus Christ in His death burial and resurrection. "We are buried with him by baptism into death (Romans 6:4)."It was not the Father and the Holy Ghost that was crucified and buried in addition to Jesus.

The bride takes her husband's name: The bridegroom's name is Jesus! What name would the bride take upon her? The answer is Jesus. John the Baptist witnessed concerning Christ stated in John 3:29 that Jesus is the bridegroom. In Matthew 9:15, Jesus referred to himself as the bridegroom.

The Word of God proves that Baptism was done in the name of Jesus.

The scriptures below prove that Baptism was done in the name of Jesus.

Matthew 28:19 Jesus commanded baptism in His name; see Matt 1:21; John 14:7 11 and John 14:26.

Acts 2:38 Multitudes were baptized in the name of Jesus Christ.

Acts 8:16 Samaritans were baptized in the name of Lord Jesus.

Acts 10:48 Cornelius' household (Gentiles) were baptized in the name of the Lord Jesus.

Acts 19:5 John the Baptist disciples baptized in the name of the Lord Jesus.

Acts 22:16 Saul was baptized in the name of the Lord Jesus

1st Corinthians 1:13 Paul reminded the church at Corinth that they were baptized in the name of Jesus.

Romans 6:3-4: Colossians 2:12 Buried with Jesus Christ into Baptism.

Galatians 3:27 Many have been baptized into Christ.

WHEN SHOULD I BE BAPTIZED?

Immediately upon repenting of your sins you should be baptized to wash away your sins. Acts 2:38 Peter said to repent and then be baptized. Matthew 3:5-6 "During the days of John the Baptist, the people came confessing their sins and then John baptized them"

The Holy Ghost

Most of the religious Christian world sees the infilling of the Holy Ghost as an added blessing that is optional to the Christian. But, how important is the Holy Ghost? Is it for us today or just for the Apostles? In this lesson we will examine this vital subject in detail. The word GHOST in the Bible is also translated SPIRIT in some places. Both words are translated from the Greek word PNEUMA, meaning spirit. So, the HOLY SPIRIT or HOLY GHOST is the SPIRIT of God

WHAT DOES THE OLD TESTAMENT SAY ABOUT THE HOLY GHOST?

Isaiah 28:9-12 Tells of stammering lips and another tongue that God would give to His people. Paul spoke of this experience in 1st Corinthians 14:2 1. Isaiah said that this experience would be like drawing water from the wells of salvation (Isaiah 12:3).

Joel 2:28-29 Tells of God pouring out His Spirit upon all flesh. Peter quotes much of these verses in Acts 2 and tells us that the outpouring of the Holy Ghost on the day of Pentecost was a fulfillment of that prophecy.

Isaiah 32:15: The Spirit would be poured down on us from heaven.

WHAT DOES THE NEW TESTAMENT SAY ABOUT THE HOLY GHOST?

All four Gospel writers indicates the words of John the Baptist (Matthew 3:11; Mark 1:8; Luke 3:16; John 1:33), that Jesus would baptize them with the Holy Ghost and with fire.

Jesus said that the Spirit was like a river of living water (John 4:10-14) and that the Spirit would be the power of God in us (Acts 1:8).

WHO CAN HAVE THE HOLY GHOST?

God has made conditional promises to those who want the Holy Ghost. When these Bible conditions are met, ANYONE can have the Holy Ghost. God is no respecter of persons, but will give the Holy Spirit to them that ask Him (Luke 11:13). Look at these following scriptures for what the Bible says:

- God's promise of the Holy Ghost is to all flesh - sons, daughters, servants, and handmaids (Joel 2:28-29 & Acts 2:16-17).
- John the Baptist did not exclude anyone in his preaching about the Holy Ghost baptism (Matthew 3:11).
- God gives the Holy Ghost to them that obey him (Acts 5:32).
- Those at Samaria, the Ethiopian, and the people at Azotus received the Holy Ghost (Acts 8:1-0).
- Cornelius and those in his home received the Holy Ghost (Acts 10:44-48).
- Angels desire to look into this great salvation, prophets have searched and inquired diligently into it (1 Peter 1:10-12), and to think you and I can have it!

WHAT IS THE EVIDENCE OF THE HOLY GHOST?

Isaiah 28:9-12 Tells of stammering lips and another tongue that God would give to His people. Paul spoke of this experience in 1st Corinthians 14:2-5. Isaiah said that this experience would be like drawing water from the wells of salvation (Isaiah 12:3).

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WHO CAN HAVE THE HOLY GHOST?

On the day of Pentecost, the birthday of the church, the one hundred and twenty spoke with other tongues as the Spirit gave them the utterance when they received the Holy Ghost (Acts 2:1-4). God's Word is very precise in giving us example after example to this phenomenal sign of speaking in tongues as evidence one has received the Holy Ghost. Millions have experienced this glorious ecstatic utterance when they receive the like precious gift.

- Paul spoke with tongues more than all the Corinthian church (1 Corinthians 14:18). No doubt, the first occasion was when he received the Holy Ghost (Acts 9:17-18). Numerous Scriptures are at your disposal for study, these are some of them:

- Isaiah prophesied of God speaking through another tongue (Isaiah 28:9-12).
- When the New Testament church began, they spoke in other tongues (Acts 2:1-4).
- It is conclusive that the Samaritans spoke with tongues (Acts 8:1-25).
- Cornelius' household, who were all Gentiles, spoke with other tongues (Acts 10:44-48).
- Believers in John's baptism were re-baptized and spoke with tongues (Acts 19:1-6).

WHO CAN HAVE THE HOLY GHOST?

God's Spirit is very important to us in our lives. It is a very sacred thing, so much so that Jesus warned us not to blaspheme (speak against), the Holy Ghost. Forgiveness can never be obtained for this sin (Mark 3:28-30). Blasphemy against the Holy Ghost is the ONLY unpardonable sin. Any and all other sins can be forgiven. Great stress is laid upon the importance and the essentiality of the Holy Ghost in the Bible. There are three basic and very important reasons for the Spirit of God to indwell each Christian:

- It is necessary for salvation (Romans 8:9-11; I Corinthians 12:3.)
- It will lead us into all truth (John 16:13).
- It acts as a discerner and intercessor (Romans 8:26)

Once a person has accomplished the steps of faith, repentance, baptism, and has received the Holy Ghost, his salvation from sin is complete; this is Bible Salvation

Forgiveness

TEXT: Matthew 18:21-35 Forgiveness is the willing ability to pardon someone of his or her wrong doings. Our future depends on forgiveness.

When an individual forgives his/her brethren, that individual frees his/her brethren and also frees himself/herself. Until an individual forgives he/she is bound by Satan and is stuck in a mode of unhappiness.

Forgiveness is Mandatory Regardless of the circumstances, mankind must forgive. One can not inherit internal life, if he/she has not forgiven his/her brethren.

A person's relationship with his/her spouse, children, co-workers, friends, Saints will determine the effectiveness of his/her prayers. A person's unwillingness to forgive those who have hurt them indicates the lack of understanding of God's forgiving love. Harboring grudges, unwillingness to make adjustments to smooth things out, are few ways in which our prayers may be ineffective.

If you forgive someone who hurts you, God will forgive you when you do something that is not in alignment with the Word of God. If you do not forgive someone who hurts you, then God would not forgive you of your trespasses. Then if God does not forgive you, how then can you inherit internal life? (Matthew 6:15; Mark 11:25).

Matthew 5:43-48 declares:

- Be perfect, as our father in heaven is perfect
- Do good to them that hate you
- Love your enemies
- Bless them that curse you
- Pray for them that spitefully use you

In summary, Matthew is saying as children of God we must love everybody. Since the child of God cannot be perfect in the flesh (the flesh is imperfect), then they must walk in the Spirit. When a child of God falls from the state of spiritual perfection, He/she can do things and not feel anyway about it, or justify behaviors because the spirit no longer convicts (Galatians 5:16-17; 22-23).

We must keep in mind that God has not done us anything; and regardless of how we feel, we must worship God. Feelings come and feelings go. The flesh is what is hurting; God's Spirit that dwells in the child of God is still alive and well.

FORGIVENESS DEPENDS ON:

- Circumstances: What went wrong?
- Person: Who hurts you? The closer one is to the individual, the more one hurts and the process of forgiveness can be harder and longer

FORGIVENESS IS BROKEN DOWN INTO FOUR STAGES:

- Hurt • Hate • Healing • Restoration/Reconciliation

HURT

This is the beginning stage; this is when the individual feels wounded, bruised, ill-treated, be-trayed and lonely.

HATE

There are two category of Hate:

- Passive • Aggressive

Passive Hate:

- The devil lives here
- This is when one (wounded party) begins to dis like, detest and avoid the one that hurts him/her; • The wounded party also starts to withdraw him self/herself from different events/circumstances;

- It is of utmost importance that the wounded party does not stay in this category too long. The longer the wounded party lingers in this category of hate, the more he/she will resent the individual that hurts him/her and aggressive hate could begin to develop
- The devil will ensure he brings back to the wounded party, reminders of what the individual has done to him/her;
- At this stage, the problem (s) must be sorted out. It may take a mediator.
- Aggressive Hate:
- The devil loves this hate
- It drives one to destroy
- It drives one to seek revenge

In the wounded party's heart there is an open wound, it really hurts and the wounded party needs to heal, if he/she do not heal him self/herself, the hurt will then destroy the wounded party physically and spiritually

Physically: • cannot eat • cannot sleep • heart starts to race • can even get an ulcer

Spiritually: • cannot praise and worship God • cannot pray

If one reaches this category of hate: • fasting and praying must be done • counselling is required (either separately or together).

HEALING

This is the stage where forgiveness begins. The quicker the wounded party moves from stage 2 (Hate) is the quicker he/she will be cured and the process of healing can begin.

RESTORATION/RECONCILE

The healing process has started and things begin to mend. The wounded party has totally forgiven the individual at this stage. The wounded party will still remember what caused him/her hurt, but will not become upset or angry. If he/she becomes upset or angry, that means he/she has not fully forgiven.

The two people involved in the dilemma may or may not rekindle their friendship. If the wounded party chooses not to rekindle the friendship he/she must search himself/herself to ensure it is not because he/she is still hurting.

APPEAL FOR FORGIVENESS

Daniel interceded on Israel's behalf and asked God to forgive them because they have rebelled and committed iniquities (Daniel 9:9). Paul appeals for us to forgive one another. Forgiveness is repentance unto salvation (II Cor. 2:10). Paul's prayer for the Colossians included forgiveness, he said "We receive forgiveness through the shedding of the precious blood of Jesus Christ" (Colossians 1:14).

INSTRUCTIONS ON FORGIVENESS

Peter asked Jesus, "How often should I forgive my brother?" Jesus replied seventy times seven (Matthew 18:21-22). Jesus told his disciples, "... if he repent, forgive him" (Luke 17:3).

COMPENSATION FOR FORGIVENESS

- God confirms His covenant with the children of Israel when He told them, "... I will forgive their sins and heal their lands (II Chronicles 7:14).

- Jesus said, "If you forgive men their trespasses, your heavenly father will also forgive you (Matthew 6:14).

- God blots out our sins:

- Peter stated that you should repent and be converted, so that your sins will be blotted out (Acts 3:19).

- David asked God to hide His face from his sins and blot out his iniquities (Psalms 51:9).

- God told his chosen people, He has blotted out their sins and He has redeemed them (Isaiah 44:22).

- Jeremiah assured God's people that He would forgive their iniquities and will remember their sins no more (Jeremiah 31:34).
- Micah states that God will subdue our sins and cast them into the depths of the sea (Micah 7:19).
- Paul told the Hebrews that God would remember their sins no more (Hebrews 10:17).

RESULT OF UN-FORGIVENESS

- Jesus said "for if ye forgive not men their trespasses, neither will your Father forgive your trespasses (Matthew 6:15).

ONLY GOD CAN FORGIVE SIN

- The people in the wilderness sinned by making gods out of gold and worshipped them. Moses became furious and asked God to forgive their sins (Exodus 32:32).
- David said it is God who forgives all our sins (Psalms 103:3).
- God has the power on earth to forgive sins (Matthew 9:6).
- When Christ was being crucified He cried, "Father forgive them for they know what they have done (Luke 23:34).
- God forgives Israel of their sins (Acts 5:31).
- Forgiveness of sins comes through the Blood of Jesus (Ephesians 1:7).

UNFORGIVABLE SIN

- Blasphemy against the Holy Ghost. This sin is subject to eternal damnation (Mark 3:28-29).

God Forgives... So Should We One night in a church service a young woman felt the tug of God at her heart. She responded to God's call and accepted Jesus as her Lord and Savior. The young woman had a very rough past, involving alcohol, drugs, and prostitution. But, the change in her was evident. As time went on she became a faithful member of the church.

She eventually became involved in the ministry, teaching young children. It was not very long until this faithful young woman had caught the eye and heart of the pastor's son. The relationship grew and they began to make wedding plans. This is when the problems began. You see, about one half of the church did not think that a woman with a past such as hers was suitable for a Pastor's son.

The church began to argue and fight about the matter. So they decided to have a meeting. As the people made their arguments and tensions increased, the meeting was getting completely out of hand. The young woman became very upset about all the things being brought up about her past. As she began to cry the pastor's son stood to speak. He could not bear the pain it was causing his future wife. He began to speak and his statement was this: "My fiancée's past is not what is on trial here. What you are questioning is the ability of the blood of Jesus to wash away sin. Today you have put the blood of Jesus on trial. So, does it wash away sin or not?"

The whole church began to weep as they realized that they had been slandering the blood of the Lord Jesus Christ. Too often, even as Christians, we bring up the past and use it as a weapon against our brothers and sisters. Forgiveness is a very foundational part of the Gospel of the Lord Jesus Christ. If the blood of Jesus does not cleanse the other person completely then it cannot cleanse us completely. If that is the case, then we are all in a lot of trouble. What can wash away my sins, nothing but the blood of Jesus....end of case!!!

God Forgives... So Should We. ADAPTED

Blessings From God's Window

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" Malachi 3:10

Galatians 6:7 says "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap" This is referred to by many Bible Scholars as the law of sowing and reaping. It is a principle of life that has its roots in the Bible.

- Many of us get very uncomfortable when we begin to talk money, but the fact is that the talk of money can be found through both Testaments of the Bible.
- Most of us are always seeking blessings from God, but we must position ourselves to receive God's blessing.
- God has never, will never and can never go back on His Word. He says that we must prove him by bringing our tithes into His storehouse, then and only then will He open the window of heaven to pour out that blessing that cannot be contained.
- There are many blessings that we receive from God, but there is a blessing beyond blessings and this is the one that come from God's window.
- When we dare to prove God by adhering to His Word, He will open the window and the blessing will descend on us.
- This reminds me of the disciples out fishing and caught so many fishes in obedience to the command of God that their nets began to break. They had to seek help to carry the blessing.
- I wonder if we are desperate enough for the blessing that we will begin to bring the tithes of God back to His Storehouse?
- We will never realize the miracles, blessings and recovery we seek until we learn to pay our tithes, give our offering and sow seeds in to the Kingdom.
- The principle is biblical, it is sound and it works.
- Let us not allow the devil to withhold our hands from giving to the house of God. I want the uncontainable blessing from the window of God. • I really appreciate blessings through a brother or a sister or even a prayer, but if my giving could just open the window of Heaven, WOW!

God wants His people to **"PROVE HIM"**

1. By giving to God , you honor Him with the first-fruits of your increase
2. When you give your tithes first, get ready for God's outpouring.
3. It will amaze you what God can use your 90% to do for you in your life
4. Every Christian must ask this question "Will I miss out on Heaven if I don't tithe, or do I only miss out on earthly blessings?".

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Barrington Smith
SENIOR PASTOR



MINISTER
Kareen Smith
FIRST LADY



DISTRICT ELDER
Weston Richards
ASSISTANT PASTOR

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Missionary June Mason
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Evangelist

Rosita Allen

Sister

Shernett Simpson

Minister(s)

Athol Baker & Dylan Smith

Minister

Charice Smith

Missionary

Michelle Richards

Service Information

SUNDAY

Early Morning Worship Service

9:00AM

Midday Worship Service

Children's Church (1st & 3rd Sundays)

11:30AM

Christian Education (1st, 2nd, 3rd Sundays)

10:30AM

WEDNESDAY

Prayer Meeting/Bible Study

7:00PM

TUESDAY AND THURSDAY

Prayer Line

[1-587-405-1252](tel:1-587-405-1252)

Access Code: 3646710

5:00AM

THURSDAY

Bible Study (via zoom)

[CLICK HERE TO JOIN](#)

Access Code: 3646710

12:00PM

FRIDAY

Youth Service
(When Scheduled)

7:30PM

Directory



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CANADA DISTRICT COUNCIL

THE CANADA DISTRICT COUNCIL STANDS POISED FOR VICTORY WITH NINETEEN CHURCHES AS OF APRIL 2021: FIFTEEN IN ONTARIO, TWO IN QUEBEC, ONE IN ALBERTA AND ONE IN NEW YORK. WE BELIEVE THAT WITH GOD AS OUR GUIDE AND WITH A MIND TO BUILD, THE CANADA DISTRICT COUNCIL WILL BECOME A GREAT ARMY FOR GOD'S KINGDOM IN THIS GREAT PENTECOSTAL ORGANIZATION.

INFO@CANADAPAW.CA

WWW.CANADAPAW.CA



PENTECOSTAL ASSEMBLIES OF THE WORLD

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